## PERSONAL FINANCIAL STATEMENT

# FORM PFS COVER SHEET

|   |                    |  |                                    | PAGE 1   |  |  |
|---|--------------------|--|------------------------------------|--|--|--|
|   | For filings requ   | in accordance with chapter 572 of the Government Code. uired in 2019, covering calendar year ending December 31, 2018. | TOTAL NUMBER OF PAGES  23 Filer ID | S FILED:   |  |  |
|   | Use FOR            | RM PFSINSTRUCTION GUIDE when completing this form.   | Filer ID                           |  |  |  |
| 1   | NAME               | TITLE; FIRST: MI   | OFFICE U                           | ISE ONLY   |  |  |
|   |                    | Mr. John   | Date Received                      |  |  |  |
|   |                    | NICKNAME; LAST; SUFFIX   | क्रिकारा व                         | ता क्या प्रशास   |  |  |
|   |                    | Ryan   | DECE                               |  |  |  |
| 2   | ADDRESS            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   | HE MAR 1                           | 4 2019   |  |  |
|   |                    | 43 Wellington Oaks Cir   | *Nax                               |  |  |  |
|   |                    | Denton, TX 76210   | BY:                                | ••••••   |  |  |
|   |                    |  | Date Hand-delivered or Dat         | e Postmarked   |  |  |
|   |                    |  | Receipt #                          | Amount \$  |  |  |
| 3   | TELEPHONE          | AREA CODE PHONE NUMBER; EXTENSION  | Date Processed                     |  |  |  |
|   | NUMBER             | ( 940 ) 206-7213   | Date Imaged                        |  |  |  |
| 4 REASON FOR FILING STATEMENT  □ CANDIDATE Denton City Council, District 4 □ ELECTED OFFICER □ APPOINTED OFFICER □ EXECUTIVE HEAD □ FORMER OR RETIRED JUDGE SITTING BY ASSIGNMENT □ STATE PARTY CHAIR □ OTHER |                    |  |                                    | (INDICATE OFFICE) (INDICATE AGENCY) (INDICATE AGENCY) (INDICATE PARTY) |  |  |
| 5   | Family members who | ose financial activity you are reporting (see instructions).   |                                    |  |  |  |
|   | spouseCarol Ryan   |  |                                    |  |  |  |
|   | OF OUGL            |  |                                    |  |  |  |
|   | DEPENDENT CHILD 1. |  |                                    |  |  |  |
|   | 2                  |  |                                    |  |  |  |
| 12  | 3                  |  |                                    |  |  |  |
|   |                    |  |                                    |  |  |  |
| -   |                    |  | <del></del>                        |  |  |  |

In Parts 1 through 18, you will disclose your financial activity during the preceding calendar year. In Parts 1 through 14, you are required to disclose not only your own financial activity, but also that of your spouse or a dependent child (see instructions).

COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY

#### PERSONAL FINANCIAL STATEMENT

# COVER SHEET PAGE 2

On this page, indicate any Parts of Form PFS that are not applicable to you. If you do not place a check in a box, then pages for that Part must be included in the report. If you place a check in a box, do NOT include pages for that Part in the report.

| _ | - |       |  |
|---|---|-------|--|
|   | 6 | PARTS | NOT APPLICABLE TO FILER  |
|   |   | □ N/A | Part 1A - Sources of Occupational Income   |
|   |   | ⊠ N/A | Part 1B - Retainers  |
|   |   | ⊠ N/A | Part 2 - Stock   |
|   |   | ⊠ N/A | Part 3 - Bonds, Notes & Other Commercial Paper                                     |
|   |   | □ N/A | Part 4 - Mutual Funds  |
|   |   | □ N/A | Part 5 - Income from Interest, Dividends, Royalties & Rents                        |
|   |   | □ N/A | Part 6 - Personal Notes and Lease Agreements                                       |
|   |   | □ N/A | Part 7A - Interests in Real Property   |
|   |   | □ N/A | Part 7B - Interests in Business Entities   |
|   |   | ⊠ N/A | Part 8 - Gifts   |
|   |   | X N/A | Part 9 - Trust Income  |
|   |   | ⊠ N/A | Part 10A - Blind Trusts  |
|   |   | ⊠ N/A | Part 10B - Trustee Statement   |
|   |   | □ N/A | Part 11A - Assets of Business Associations   |
|   |   | □ N/A | Part 11B - Liabilities of Business Associations                                    |
|   |   |       | Part 12 - Boards and Executive Positions   |
|   |   |       | Part 13 - Expenses Accepted Under Honorarium Exception                             |
|   |   |       | Part 14 - Interest in Business in Common with Lobbyist                             |
|   |   |       | Part 15 - Fees Received for Services Rendered to a Lobbyist or Lobbyist's Employer |
|   |   |       | Part 16 - Representation by Legislator Before State Agency                         |
|   |   |       | Part 17 - Benefits Derived from Functions Honoring Public-Servant                  |
|   |   | ĭ N/A | Part 18 - Legislative Continuances   |

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#### SOURCES OF OCCUPATIONAL INCOME

PART 1A

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, **and do NOT include this** page in the report.

When reporting information about a dependent child's activity, indicate the child about whom you are reporting by providing the number under which the child is listed on the Cover Sheet.

| 1 INFORMATION RELATES TO        | ☑ FILER ☐ SPOUSE ☐ DEPENDENT CHILD  |
|---------------------------------|---|
| EMPLOYMENT  EMPLOYED BYANOTHER  | NAME AND ADDRESS OF EMPLOYER/POSITION HELD  City of Denton  215 E McKinney St  Denton, TX 76201  Council Member, District 4 |
| SELF-EMPLOYED                   | NATURE OF OCCUPATION  City Council Member   |
| INFORMATION RELATES TO          | ☑ FILER ☐ SPOUSE ☐ DEPENDENT CHILD  |
| EMPLOYMENT  EMPLOYED BY ANOTHER | Limerick Property Management, LLC 1616 West Oak St, Office Denton, TX 76201 President                                       |
| ⊠ SELF-EMPLOYED                 | NATURE OF OCCUPATION  Management of rental property   |
| INFORMATION RELATES TO          | ☐ FILER ☑ SPOUSE ☐ DEPENDENT CHILD  |
| EMPLOYMENT                      | Limerick Property Management, LLC  1616 West Oak St, Office Denton, TX_76201  Manager & Sec/Treas                           |
| ⊠ SELF-EMPLOYED                 | NATURE OF OCCUPATION  Management of rental property   |

#### COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY

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#### MUTUAL FUNDS PART 4

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, **and do NOT include this page in the report.** 

List each mutual fund and the number of shares in that mutual fund that you, your spouse, or a dependent child held or acquired during the calendar year and indicate the category of the number of shares of mutual funds held or acquired. If some or all of the shares of a mutual fund were sold, also indicate the category of the amount of the net gain or loss realized from the sale. For more information, see FORM PFS--INSTRUCTION GUIDE.

| providing the number under which the child is listed on the Cover Sheet. |                        |                       |                  |                   |  |  |
|--|------------------------|-----------------------|------------------|-------------------|--|--|
| 1 MUTUAL FUND  | Capital Income Builder |                       |                  |                   |  |  |
| <sup>2</sup> SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                | ⊠ FILER                | SPOUSE                | DEPENDENT CHIL   | .D                |  |  |
| 3 NUMBER OF SHARES<br>OF MUTUAL FUND                                     | LESS THAN 100          | ☐ 100 TO 499          | ☐ 500 TO 999     | ☑ 1,000 TO 4,999  |  |  |
| OF MOTOALT GIVE  | 5,000 TO 9,999         | ☐ 10,000 OR MOR       | E                |                   |  |  |
| 4 IF SOLD  | LESS THAN \$5,000      | <u>\$5,000\$9,999</u> | \$10,000\$24,999 | ☐ \$25,000OR MORE |  |  |
| MUTUAL FUND  | Capital Wo             | nA<br>rld Growth      |                  |                   |  |  |
| SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                             | ĭ FILER                | SPOUSE                | DEPENDENT CHIL   | LD                |  |  |
| NUMBER OF SHARES<br>OF MUTUAL FUND                                       | LESS THAN 100          | X 100 TO 499          | ☐ 500 TO 999     | 1,000 TO 4,999    |  |  |
| OF MOTOALT GIVE  | ☐ 5,000 TO 9,999       | ☐ 10,000 OR MOR       | E                |                   |  |  |
| IF SOLD NET GAIN NET LOSS  | ☐ LESS THAN \$5,000    | \$5,000\$9,999        | \$10,000\$24,999 | ☐ \$25,000OR MORE |  |  |
| MUTUAL FUND  | Capital Wo             | orld Growth           | & Income         |                   |  |  |
| SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                             | FILER                  | X SPOUSE              | DEPENDENT CHI    | LD                |  |  |
| NUMBER OF SHARES<br>OF NUTUAL FUND                                       | LESS THAN 100          | ☑ 100 TO 499          | ☐ 500 TO 999     | ☐ 1,000 TO 4,999  |  |  |
| OF MOTOAL FOND   | ☐ 5,000 TO 9,999       | ☐ 10,000 OR MOR       | RE               |                   |  |  |
| IF SOLD ☐ NET GAIN ☐ NET LOSS  | LESS THAN \$5,000      | \$5,000\$9,999        | \$10,000\$24,999 | ☐ \$25,000OR MORE |  |  |
| COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY                            |                        |                       |                  |                   |  |  |

### MUTUAL FUNDS PART 4

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, **and do NOT include this** page in the report.

List each mutual fund and the number of shares in that mutual fund that you, your spouse, or a dependent child held or acquired during the calendar year and indicate the category of the number of shares of mutual funds held or acquired. If some or all of the shares of a mutual fund were sold, also indicate the category of the amount of the net gain or loss realized from the sale. For more information, see FORM PFS--INSTRUCTION GUIDE.

| providing the number under which the child is listed on the Cover Sheet. |                                  |  |                                |                   |  |
|--|----------------------------------|--|--------------------------------|-------------------|--|
| 1 MUTUAL FUND  | Washinton M                      |  | tor Fund                       |                   |  |
| <sup>2</sup> SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                | ⊠ FILER                          | SPOUSE   | DEPENDENT CHI                  | LD                |  |
| 3 NUMBER OF SHARES<br>OF MUTUAL FUND                                     | ☐ LESS THAN 100 ☐ 5,000 TO 9,999 | <ul><li>№ 100 TO 499</li><li>☐ 10,000 OR MOR</li></ul> | ☐ 500 TO 999                   | ☐ 1,000 TO 4,999  |  |
| 4 IF SOLD  | ☐ LESS THAN \$5,000              | \$5,000\$9,999   | \$10,000 <del>-\$24</del> ,999 | ☐ \$25,000OR MORE |  |
| MUTUAL FUND  | Washinton                        | Mutual Inv   |                                |                   |  |
| SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                             | FILER                            | ⊠ SPOUSE   | DEPENDENT CHI                  | LD                |  |
| NUMBER OF SHARES<br>OF MUTUAL FUND                                       | ☐ LESS THAN 100                  | ☐ 100 TO 499<br>☐ 10,000 OR MOR                        | ⊠ 500 TO 999<br>E              | ☐ 1,000 TO 4,999  |  |
| IF SOLD ☐ NET GAIN ☐ NET LOSS  | LESS THAN \$5,000                | <b>\$5,000\$9,999</b>                                  | \$10,000\$24,999               | \$25,000OR MORE   |  |
| MUTUAL FUND  | Investco Equ                     | NAI<br>Lity & Incor                                    |                                |                   |  |
| SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                             | ☑ FILER                          | SPOUSE   | DEPENDENT CHI                  | LD                |  |
| NUMBER OF SHARES<br>OF MUTUAL FUND                                       | LESS THAN 100 5,000 TO 9,999     | <ul><li>№ 100 TO 499</li><li>☐ 10,000 OR MOR</li></ul> | ☐ 500 TO 999<br>E              | ☐ 1,000 TO 4,999  |  |
| IF SOLD  | LESS THAN \$5,000                | \$5,000\$9,999   | \$10,000\$24,999               | \$25,000OR MORE   |  |
| COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY                            |                                  |  |                                |                   |  |

### MUTUAL FUNDS PART 4

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, and do NOT include this page in the report.

List each mutual fund and the number of shares in that mutual fund that you, your spouse, or a dependent child held or acquired during the calendar year and indicate the category of the number of shares of mutual funds held or acquired. If some or all of the shares of a mutual fund were sold, also indicate the category of the amount of the net gain or loss realized from the sale. For more information, see FORM PFS--INSTRUCTION GUIDE.

|  | providing the number under which the drink is listed on the cover office. |                                    |                        |                   |                  |  |
|--|---|------------------------------------|------------------------|-------------------|------------------|--|
| 1  | MUTUAL FUND   | NAME Investco Equity & Income Fund |                        |                   |                  |  |
| 2  | SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                              | FILER                              | ☑ SPOUSE               | DEPENDENT CHIL    | .D               |  |
| 3  | NUMBER OF SHARES<br>OF MUTUAL FUND  | LESS THAN 100                      | ☐ 100 TO 499           | 500 TO 999        | ☑ 1,000 TO 4,999 |  |
|  |   | 5,000 TO 9,999                     | ☐ 10,000 OR MOR        | E                 |                  |  |
| 4  | IF SOLD   | LESS THAN \$5,000                  | \$5,000\$9,999         | \$10,000-\$24,999 | \$25,000OR MORE  |  |
|  | MUTUAL FUND   |                                    | NA                     | ME                |                  |  |
|  |   |                                    |                        |                   |                  |  |
| SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY |   | FILER                              | SPOUSE                 | DEPENDENT CHIL    | .D               |  |
| NUMBER OF SHARES<br>OF MUTUAL FUND           |   | LESS THAN 100                      | ☐ 100 TO 499           | ☐ 500 TO 999      | 1,000 TO 4,999   |  |
|  | OF WOTOALT OND  | 5,000 TO 9,999                     | ☐ 10,000 OR MOR        | E                 |                  |  |
|  | IF SOLD   | LESS THAN \$5,000                  | \$5,000 <b>\$9,999</b> | \$10,000\$24,999  | S25,000OR MORE   |  |
|  | MUTUAL FUND   |                                    | NA                     | ME                |                  |  |
|  | NO JONET OND  |                                    |                        |                   |                  |  |
|  | SHARES OF MUTUAL FUND<br>HELD OR ACQUIRED BY                              | FILER                              | SPOUSE                 | DEPENDENT CHI     | LD               |  |
|  | NUMBER OF SHARES<br>OF MUTUAL FUND  | LESS THAN 100                      | ☐ 100 TO 499           | ☐ 500 TO 999      | 1,000 TO 4,999   |  |
|  | or motorical one  | 5,000 TO 9,999                     | ☐ 10,000 OR MOR        | RE                |                  |  |
|  | IF SOLD   | LESS THAN \$5,000                  | \$5,000\$9,999         | \$10,000\$24,999  | \$25,000OR MORE  |  |
|  | COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY                             |                                    |                        |                   |                  |  |

#### INCOME FROM INTEREST, DIVIDENDS, ROYALTIES & RENTS PART 5

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, **and do NOT include this** page in the report.

List each source of income you, your spouse, or a dependent child received *in excess of \$500* that was derived from interest, dividends, royalties, and rents during the calendar year and indicate the category of the amount of the income. For more information, *see* FORM PFS–INSTRUCTION GUIDE.

| SOURCE OF INCOME  Publicly held corporation   | NAME AND ADDRESS  XTO Energy Inc  810 Houston St  Fort Worth, TX 76102 |                                |                            |                  |
|---|--|--------------------------------|----------------------------|------------------|
| <sup>2</sup> RECEIVED BY                      | ☐ FILER  | X SPOUSE                       | DEPENDENT CH               | ILD              |
| 3<br>AMOUNT                                   | ፟፟፟፟፟፟ \$500\$4,999  | <b>\$5,000\$9,999</b>          | \$10 <b>,</b> 000\$24,999  | \$25,000OR MORE  |
| SOURCE OF INCOME  Publicly held corporation   |  | ak Energy, LLO<br>Street Suite |                            |                  |
| RECEIVED BY                                   | ☐ FILER  | ⊠ SPOUSE                       | DEPENDENT CH               | ILD              |
| AMOUNT  | S500-\$4,999   | <b>\$5,000—\$9,999</b>         | <b>x</b> \$10,000\$24,999  | \$25,000OR MORE  |
| SOURCE OF INCOME  Publicly held corporation   |  | NAME AND                       | DADDRESS                   |                  |
| RECEIVED BY                                   | ☐ FILER  | SPOUSE                         | DEPENDENT CH               | ILD              |
| AMOUNT  | S500\$4,999  | \$5,000\$9,999                 | \$10,000-\$24,999 <b>[</b> | \$25,000-OR MORE |
| COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY |  |                                |                            |                  |

#### PERSONAL NOTES AND LEASE AGREEMENTS

PART 6

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, **and do NOT include this** page in the report.

Identify each guarantor of a loan and each person or financial institution to whom you, your spouse, or a dependent child had a total financial liability of more than \$1,000 in the form of a personal note or notes or lease agreement at any time during the calendar year and indicate the category of the amount of the liability. For more information, see FORM PFS--INSTRUCTION GUIDE.

| providency are manned and are manned                        |                          |                |                   |                    |
|---|--------------------------|----------------|-------------------|--------------------|
| PERSON OR INSTITUTION HOLDING NOTE OR LEASE AGREEMENT       | Lexus Financial Services |                |                   |                    |
| <sup>2</sup> LIABILITY OF                                   | ▼ FILER                  | SPOUSE         | DEPENDENT C       | HILD               |
| 3 GUARANTOR   |                          |                |                   |                    |
| 4<br>AMOUNT   | \$1,000\$4,999           | \$5,000\$9,999 | \$10,000\$24,999  | ⊠ \$25,000-OR MORE |
| PERSON OR INSTITUTION<br>HOLDING NOTE OR<br>LEASE AGREEMENT |                          |                |                   |                    |
| LIABILITY OF  | ☐ FILER                  | SPOUSE         | DEPENDENT C       | HILD               |
| GUARANTOR   |                          |                |                   |                    |
| AMOUNT  | S1,000\$4,999            | \$5,000\$9,999 | \$10,000-\$24,999 | \$25,000OR MORE    |
| PERSON OR INSTITUTION<br>HOLDING NOTE OR<br>LEASE AGREEMENT |                          |                |                   |                    |
| LIABILITY OF  | ☐ FILER                  | SPOUSE         | DEPENDENT C       | HILD               |
| GUARANTOR   |                          |                |                   |                    |
| AMOUNT  | \$1, <b>000\$4</b> ,999  | \$5,000\$9,999 | \$10,000\$24,999  | \$25,000OR MORE    |
| COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY               |                          |                |                   |                    |

#### INTERESTS IN REAL PROPERTY

PART 7A

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, and do NOT include this page in the report.

Describe all beneficial interests in real property held or acquired by you, your spouse, or a dependent child during the calendar year. If the interest was sold, also indicate the category of the amount of the net gain or loss realized from the sale. For an explanation of "beneficial interest" and other specific directions for completing this section, see FORM PFS--INSTRUCTION GUIDE.

| 1 HELD OR ACQUIRED BY  | X FILER   | X SPOUSE                   | DEPENDENT CHILD                        |  |
|--|---|----------------------------|--|--|
| 2 STREETADDRESS  NOTAVAILABLE  | street address, including city, county, and state 43 Wellington Oaks Cir Denton, Denton County, Texas |                            |  |  |
| 3 DESCRIPTION  ☑ LOTS ☐ ACRES  | 1 Lot<br>Homest   |                            | ID NAME OF COUNTY WHERE LOCATED        |  |
| ANAMES OF PERSONS RETAINING AN INTEREST OF PERSONS RETAINING AN INTEREST SEVERED MINERAL INTEREST) |   |                            |  |  |
| F SOLD    NET GAIN   NET LOSS  | ☐ LESS THA  | N \$5, <b>000</b>          | 9                                      |  |
| HELD OR ACQUIRED BY  | FILER   | SPOUSE                     | DEPENDENT CHILD                        |  |
| STREETADDRESS  NOTAVAILABLE  |   | STREET ADDRESS, INCLUI     | DING CITY, COUNTY, AND STATE           |  |
| DESCRIPTION  LOTS  ACRES   |   | NUMBER OF LOTS OR ACRES AN | ID NAME OF COUNTY WHERE LOCATED        |  |
| NAMES OF PERSONS RETAINING AN INTEREST  NOT APPLICABLE (SEVERED MINERAL INTEREST)                  |   |                            |  |  |
| IF SOLD<br>☐ NET GAIN  | LESS THA  | N \$5,000                  | 9 ☐ \$10,000\$24,999 ☒ \$25,000OR MORE |  |
| ☐ NETLOSS  |   |                            |  |  |

#### INTERESTS IN BUSINESS ENTITIES

PART 7B

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, **and do NOT include this** page in the report.

Describe all beneficial interests in business entities held or acquired by you, your spouse, or a dependent child during the calendar year. If the interest was sold, also indicate the category of the amount of the net gain or loss realized from the sale. For an explanation of "beneficial interest" and other specific directions for completing this section, see FORM PFS—INSTRUCTION GUIDE.

When reporting information about a dependent child's activity, indicate the child about whom you are reporting by providing the number under which the child is listed on the Cover Sheet.

| 1 HELD OR ACQUIRED BY          | ☑ FILER ☑ SPOUSE ☐ DEPENDENT CHILD  |
|--------------------------------|---|
| DESCRIPTION                    | NAME AND ADDRESS Limerick Property Management, LLC 1616 W Oak St, Office Denton, TX 76201 |
| IF SOLD  NET GAIN NET LOSS     | ☐ LESS THAN \$5,000 ☐ \$5,000\$9,999 ☐ \$10,000-\$24,999 ☐ \$25,000OR MORE                |
| HELD OR ACQUIRED BY            | ☑ FILER ☑ SPOUSE ☐ DEPENDENT CHILD  |
| DESCRIPTION                    | NAME AND ADDRESS  Vigne, LLC  43 Wellington Oaks Cir  Denton, TX 76210                    |
| IF SOLD  NET GAIN  NET LOSS    | ☐ LESS THAN \$5,000 ☐ \$5,000—\$9,999 ☐ \$10,000\$24,999 ☐ \$25,000—OR MORE               |
| HELD OR ACQUIRED BY            | ☑ FILER ☑ SPOUSE ☐ DEPENDENT CHILD  |
| DESCRIPTION                    | NAME AND ADDRESS  State House, LP  1616 West Oak St  Denton, TX 76201                     |
| IF SOLD  ☐ NET GAIN ☐ NET LOSS | ☐ LESS THAN \$5,000 ☐ \$5,000\$9,999 ☐ \$10,000\$24,999 ☐ \$25,000OR MORE                 |

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#### INTERESTS IN BUSINESS ENTITIES

PART 7B

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Describe all beneficial interests in business entities held or acquired by you, your spouse, or a dependent child during the calendar year. If the interest was sold, also indicate the category of the amount of the net gain or loss realized from the sale. For an explanation of "beneficial interest" and other specific directions for completing this section, see FORM PFS-INSTRUCTION GUIDE.

| providing the number under which t | THE OFFICE TO HOLO |   |                              |            |
|------------------------------------|--------------------|---|------------------------------|------------|
| 1 HELD OR ACQUIRED BY              | X FILER            | ⊠ spouse  | DEPENDENT CHILD              |            |
| <sup>2</sup> DESCRIPTION           |                    | NAMEAN<br>RRSF, LP<br>1600 W Oak St<br>Denton, TX 76201 | D ADDRESS                    |            |
| IF SOLD  NET GAIN NET LOSS         | ☐ LESS TH          | AN \$5,000  | \$10,000\$24,999 S25,0       | 000OR MORE |
| HELD OR ACQUIRED BY                | ☑ FILER            | ☑ SPOUSE  | DEPENDENT CHILD              |            |
| DESCRIPTION                        | 2                  | MLCP, LP<br>22 W Hickory St<br>enton, TX 76201          | D ADDRESS                    |            |
| IF SOLD  ☐ NET GAIN ☐ NET LOSS     | ☐ LESS TH          | AN \$5,000  | \$10,000\$24,999 \$25,0      | 000OR MORE |
| HELD OR ACQUIRED BY                | FILER              | SPOUSE  | DEPENDENT CHILD              |            |
| DESCRIPTION                        |                    | NAME AN   | D ADDRESS                    |            |
| IF SOLD  NET GAIN  NET LOSS        | ☐ LESS TH          | AN \$5,000  | ☐ \$10,000—\$24,999 ☐ \$25,0 | 000OR MORE |
| COPY A                             | ND ATTACH          | ADDITIONAL PAGES AS                                     | NECESSARY                    |            |

PART 11A

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, **and do NOT include this** page in the report.

Describe all assets of each corporation, firm, partnership; limited partnership, limited liability partnership, professional corporation, professional association, joint venture, or other business association in which you, your spouse, or a dependent child held, acquired, or sold 50 percent or more of the outstanding ownership and indicate the category of the amount of the assets. For more information, see FORM PFS--INSTRUCTION GUIDE.

| 1 BUSINESS<br>ASSOCIATION                  | Limerick Property Management, LLC  1616 W Oak St  Denton, TX 76201 |          |                          |                                   |  |
|--|--|----------|--------------------------|-----------------------------------|--|
| <sup>2</sup> BUSINESS TYPE                 | Property M   |          |                          |                                   |  |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY | X FILER  | X SPOUSE | ☐ DEPENDENT C            | HILD ———                          |  |
| <sup>4</sup> ASSETS                        | Office Equip   | oment    | CATEGO LESS THAN \$5,000 |                                   |  |
|  | Maintenance  | Supplies | LESS THAN \$5,000        | \$5,000\$9,999  \$25,000OR MORE   |  |
|  | Bank Accoun  | nts      | LESS THAN \$5,000        | \$5,000\$9,999  \$25,000OR MORE   |  |
|  |  |          | LESS THAN \$5,000        | \$5,000\$9,999  \$25,000OR MORE   |  |
|  |  |          | LESS THAN \$5,000        | \$5,000\$9,999  \$25,000OR MORE   |  |
|  |  |          | LESS THAN \$5,000        | \$5,000~\$9,999  \$25,000OR MORE  |  |
|  |  |          | LESS THAN \$5,000        | \$5,000\$9,999  \$25,000OR MORE   |  |
|  |  |          | LESS THAN \$5,000        | \$5,000\$9,999<br>\$25,000OR MORE |  |

**PART 11A** 

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Describe all assets of each corporation, firm, partnership, limited partnership, limited liability partnership, professional corporation, professional association, joint venture, or other business association in which you, your spouse, or a dependent child held, acquired, or sold 50 percent or more of the outstanding ownership and indicate the category of the amount of the assets. For more information, see FORM PFS--INSTRUCTION GUIDE.

When reporting information about a dependent child's activity, indicate the child about whom you are reporting by providing the number under which the child is listed on the Cover Sheet.

| <sup>1</sup> BUSINESS<br>ASSOCIATION       |              |                 | ID ADDRESS             |                       |
|--|--------------|-----------------|------------------------|-----------------------|
| <sup>2</sup> BUSINESS TYPE                 | Wine & Ciga  | ar Bar          |                        |                       |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY | ĭ FILER      | ⊠ SPOUSE        | ☐ DEPENDENT            | CHILD ———             |
| 4 ASSETS                                   | Note Receiva | CRIPTION<br>hle | CATE LESS THAN \$5,000 | GORY  \$5,000—\$9,999 |
|  | Note Receive |                 |                        | \$25,000OR MORE       |
|  | Bank Account | s               | LESS THAN \$5,000      | \$5,000\$9,999        |
|  |              |                 | \$10,000-\$24,999      | ☐ \$25,000OR MORE     |
|  |              |                 | <br>                   | \$5,000\$9,999        |
|  |              |                 | \$10,000\$24,999       | \$25,000OR MORE       |
|  |              |                 | LESS THAN \$5,000      | _                     |
|  |              |                 | \$10,000\$24,999       | \$25,000OR MORE       |
|  |              |                 | LESS THAN \$5,000      | \$5,000-\$9,999       |
|  |              |                 | \$10,000\$24,999       | \$25,000OR MORE       |
|  |              |                 | LESS THAN \$5,000      | \$5,000-\$9,999       |
|  |              |                 | •                      | \$25,000-OR MORE      |
|  |              |                 | LESS THAN \$5,000      | \$5,000\$9,999        |
|  |              |                 | \$10,000\$24,999       | \$25,000OR MORE       |
|  |              |                 | LESS THAN \$5,000      | \$5,000\$9,999        |
|  |              |                 | \$10,000\$24,999       | ☐ \$25,000OR MORE     |

COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY

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| <u> </u>                                   |                                  |                  |                   |                   |  |  |
|--|----------------------------------|------------------|-------------------|-------------------|--|--|
| 1 BUSINESS                                 | State House, LP NAME AND ADDRESS |                  |                   |                   |  |  |
| ASSOCIATION                                | 1616 W O                         |                  |                   |                   |  |  |
|  | Denton,                          | TX 76201         |                   |                   |  |  |
| <sup>2</sup> BUSINESS TYPE                 | Apartment Building               |                  |                   |                   |  |  |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY | X FILER                          | X SPOUSE         | DEPENDENT         | CHILD             |  |  |
| 4 ASSETS                                   |                                  | RIPTION          | CATE              | GORY              |  |  |
|  | Building and                     | Land             | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  | \$10,000\$24,999  | X \$25,000OR MORE |  |  |
|  | Bank Accounts                    | 5                | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  | \$10,000\$24,999  | \$25,000OR MORE   |  |  |
|  |                                  |                  | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  | \$10,000\$24,999  | \$25,000OR MORE   |  |  |
|  |                                  |                  | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  | \$10,000\$24,999  | \$25,000OR MORE   |  |  |
|  |                                  |                  | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  | \$10,000\$24,999  | \$25,000OR MORE   |  |  |
|  |                                  |                  | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  |                   | \$25,000OR MORE   |  |  |
|  |                                  |                  | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  | \$10,000\$24,999  | \$25,000OR MORE   |  |  |
|  |                                  |                  | LESS THAN \$5,000 | \$5,000\$9,999    |  |  |
|  |                                  |                  | \$10,000\$24,999  | \$25,000OR MORE   |  |  |
|  | COPY AND ATTACH                  | ADDITIONAL PAGES | AS NECESSARY      |                   |  |  |

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| ·  |                         |                     |            |                        |                           |
|--|-------------------------|---------------------|------------|------------------------|---------------------------|
| <sup>1</sup> BUSINESS<br>ASSOCIATION       | RRSF, LP  1600 W Oak St |                     |            | 3                      |                           |
|  | Denton, T               | X 76201             |            |                        |                           |
| <sup>2</sup> BUSINESS TYPE                 | Apartment               | Building            |            |                        |                           |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY | X FILER                 | ⊠ SPOUS             | SE         | DEPENDENT (            | CHILD ———                 |
| <sup>4</sup> ASSETS                        | Building and            | scription<br>d Land |            | CATEGLESS THAN \$5,000 | _ <u></u>                 |
|  |                         |                     |            | \$10,000\$24,999       | <b>☎</b> \$25,000−OR MORE |
|  | Bank Accoun             | ts                  |            | LESS THAN \$5,000      | \$5,000\$9,999            |
|  |                         |                     |            | \$10,000-\$24,999      | ∑ \$25,000OR MORE         |
|  |                         |                     | i 🗆        | LESS THAN \$5,000      | \$5,000\$9,999            |
|  |                         |                     |            | \$10,000\$24,999       | \$25,000OR MORE           |
|  |                         |                     | [          | LESS THAN \$5,000      | \$5,000\$9,999            |
|  |                         |                     |            | \$10,000\$24,999       | \$25,000OR MORE           |
|  |                         |                     |            | LESS THAN \$5,000      | \$5,000\$9,999            |
|  |                         |                     |            | \$10,000\$24,999       | \$25,000OR MORE           |
|  |                         |                     | i 🗆        | LESS THAN \$5,000      | \$5,000\$9,999            |
|  |                         |                     |            | \$10,000\$24,999       | \$25,000OR MORE           |
|  |                         |                     |            | LESS THAN \$5,000      | \$5,000\$9,999            |
|  |                         |                     |            | \$10,000\$24,999       | \$25,000OR MORE           |
|  |                         |                     |            | LESS THAN \$5,000      | \$5,000\$9,999            |
|  |                         |                     |            | \$10,000\$24,999       | \$25,000OR MORE           |
| C  | OPY AND ATTACI          | H ADDITIONAL        | PAGES AS I | NECESSARY              |                           |

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| providing the number and                   | - Trineri trie brilla le liete            |                 |   |                                    |
|--|---|-----------------|---|------------------------------------|
| <sup>1</sup> BUSINESS<br>ASSOCIATION       | OMLCP, LP<br>222 W Hickor<br>Denton, TX 7 | ry St           | ADDRESS                                 |                                    |
| <sup>2</sup> BUSINESS TYPE                 | Commercial Re                             |                 |   |                                    |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY | ▼ FILER                                   |                 | DEPENDENT C                             | HILD ——                            |
| 4 ASSETS                                   | Building and                              | RIPTION<br>Land | CATEG LESS THAN \$5,000 S10,000\$24,999 | \$5,000\$9,999                     |
|  | Bank Account                              | s               | LESS THAN \$5,000                       | \$5,000\$9,999<br>                 |
|  |   |                 | LESS THAN \$5,000                       | \$5,000\$9,999  \$25,000OR MORE    |
|  |   |                 | LESS THAN \$5,000                       | \$5,000\$9,999<br>\$25,000OR MORE  |
|  |   |                 | LESS THAN \$5,000                       | \$5,000\$9,999<br>\$25,000OR MORE  |
|  |   | ,               | LESS THAN \$5,000                       | ☐ \$25,000OR MORE                  |
|  |   |                 | LESS THAN \$5,000                       | \$5,000\$9,999<br>\$25,000-OR MORE |
|  |   |                 | LESS THAN \$5,000                       | \$5,000\$9,999<br>\$25,000OR MORE  |
|  | COPY AND ATTACH                           | ADDITIONAL PAGE | S AS NECESSARY                          |                                    |

PART 11B

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Describe all liabilities of each corporation, firm, partnership, limited partnership, limited liability partnership, professional corporation, professional association, joint venture, or other business association in which you, your spouse, or a dependent child held, acquired, or sold 50 percent or more of the outstanding ownership and indicate the category of the amount of the liabilities. For more information, see FORM PFS--INSTRUCTION GUIDE.

| <sup>1</sup> BUSINESS                      | Limerick Property Management |                         |          |                           |                                       |  |
|--|------------------------------|-------------------------|----------|---------------------------|---------------------------------------|--|
| ASSOCIATION                                | 1616 W Oak St                |                         |          |                           |                                       |  |
|  | 1                            | TX 76201                |          |                           |                                       |  |
| <sup>2</sup> BUSINESS TYPE                 | Propert                      | y Managemer             | nt       |                           |                                       |  |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY | ĭ FILER                      | ⊠ s                     | POUSE    | _ DEPENDENT               | CHILD ———                             |  |
| 4 LIABILITIES                              | Security D                   | DESCRIPTION<br>Deposits |          | CATE LESS THAN \$5,000    | GORY \$5,000\$9,999                   |  |
|  |                              | •                       | į        | \$10,000\$24,999          |                                       |  |
|  |                              |                         |          |                           | • • • • • • • • • • • • • • • • • • • |  |
|  |                              |                         |          | LESS THAN \$5,000         | \$5,000\$9,999                        |  |
|  |                              |                         | j        | \$10,000\$24,999          | \$25,000OR MORE                       |  |
|  |                              |                         |          | LESS THAN \$5,000         | <b>\$5,000\$9,999</b>                 |  |
|  |                              |                         |          | \$10,000\$24,999          | ☐ \$25,000OR MORE                     |  |
|  |                              |                         |          |                           |                                       |  |
|  |                              |                         | ]        | LESS THAN \$5,000         | \$5,000\$9,999                        |  |
|  |                              |                         |          | \$10,000\$24,999          | ☐ \$25,000OR MORE                     |  |
|  |                              |                         |          | LESS THAN \$5,000         | S5,000\$9,999                         |  |
|  |                              |                         | i<br>İ   | \$10,000\$24,999          | ☐ \$25,000OR MORE                     |  |
|  |                              |                         |          | LESS THAN \$5,000         | S5,000\$9,999                         |  |
|  |                              |                         | j        | \$10,000\$24,999          | ☐ \$25,000OR MORE                     |  |
|  |                              |                         |          |                           |                                       |  |
|  |                              |                         | i        | LESS THAN \$5,000         | \$5,000\$9,999                        |  |
|  |                              |                         |          | \$10,000\$24,999          | \$25,000OR MORE                       |  |
|  |                              |                         | j        | LESS THAN \$5,000         | \$5,000\$9,999                        |  |
|  |                              |                         | j        | \$10,000\$2 <b>4,</b> 999 | \$25,000OR MORE                       |  |
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PART 11B

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| 1 BUSINESS                      | State House, LP |                 |                            |                          |  |
|---------------------------------|-----------------|-----------------|----------------------------|--------------------------|--|
| ASSOCIATION                     | 1616 W Oak      |                 |                            |                          |  |
|                                 | Denton, TX      |                 |                            |                          |  |
| <sup>2</sup> BUSINESS TYPE      | Apartment       | Building        |                            |                          |  |
| 3 HELD, ACQUIRED,<br>OR SOLD BY | ĭ FILER         | ⊠ SPOUSE        | ☐ DEPENDENT                | CHILD                    |  |
| 4 LIABILITIES                   |                 | CRIPTION        | 1                          | EGORY                    |  |
|                                 | Note Payable    | 2               | LESS THAN \$5,000          | \$5,000\$9,999           |  |
|                                 |                 |                 | \$10,000\$24,999           | \$25,000OR MORE          |  |
|                                 |                 |                 | LESS THAN \$5,000          | \$5,000\$9,999           |  |
|                                 |                 |                 | \$10,000\$24,999           | \$25,000OR MORE          |  |
|                                 |                 |                 | LESS THAN \$5,000          | \$5,000\$9,999           |  |
|                                 |                 |                 | \$10,000\$24,999           | \$25,000OR MORE          |  |
|                                 |                 |                 | LESS THAN \$5,000          | \$5,000\$9,999           |  |
|                                 |                 | . <i></i>       | \$10,000\$24,999           | \$25,000OR MORE          |  |
|                                 |                 |                 | <br>                       | \$5,000\$9,999           |  |
|                                 |                 |                 | <br>                       | ☐ \$25,000OR MORE        |  |
|                                 |                 |                 | LESS THAN \$5,000          | \$5,000 <b>\$9,9</b> 99  |  |
|                                 |                 |                 | \$10,000-\$24,999          | \$25,000-OR MORE         |  |
|                                 |                 |                 | LESS THAN \$5,000          | \$5,000 <b>-</b> \$9,999 |  |
|                                 |                 |                 | \$10,000\$24,999           | \$25,000-OR MORE         |  |
|                                 |                 |                 | <br>                       | \$5,000-\$9,999          |  |
|                                 |                 |                 | \$10,000- <b>\$24,</b> 999 | ☐ \$25,000OR MORE        |  |
|                                 | COPY AND ATTACH | ADDITIONAL PAGE | S AS NECESSARY             |                          |  |

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| providing the number unde                  | . Willow the orbital of hote             | d on the oover enect |                              |                         |  |
|--|--|----------------------|------------------------------|-------------------------|--|
| <sup>1</sup> BUSINESS<br>ASSOCIATION       | RRSF, LP NAME AND ADDRESS  1600 W Oak St |                      |                              |                         |  |
|  | Denton, TX 7                             | 76201                |                              |                         |  |
| <sup>2</sup> BUSINESS TYPE                 | Apartment B                              | uilding              |                              |                         |  |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY | X FILER                                  | X SPOUSE             | DEPENDENT                    | CHILD                   |  |
| 4  | DESC                                     | RIPTION              | CATE                         | GØRY                    |  |
| LIABILITIES                                | Note Payable                             |                      | LESS THAN \$5,000            | \$5,000\$9,999          |  |
|  |  |                      | \$10,000\$24,999             |                         |  |
|  |  |                      | LESS THAN \$5,000            | \$5,000\$9,999          |  |
|  |  |                      | \$10,000\$24,999             | \$25,000OR MORE         |  |
|  |  |                      | <br>                         | \$5,000 <b>\$</b> 9,999 |  |
|  |  |                      | \$10,000\$24,999             | \$25,000OR MORE         |  |
|  |  |                      | <br>                         | \$5,000\$9,999          |  |
|  |  |                      | \$10,000\$24,999             | □ \$25,000OR MORE       |  |
|  |  |                      | LESS THAN \$5,000            | \$5,000\$9,999          |  |
|  |  |                      | \$10,000\$24,999             | \$25,000OR MORE         |  |
|  |  |                      | │<br>│                       | <b>\$5,000\$9,999</b>   |  |
|  |  |                      | \$10,000\$24,999             | \$25,000OR MORE         |  |
|  |  |                      | <br> <br>  LESS THAN \$5,000 | \$5,000 <b>\$</b> 9,999 |  |
|  |  |                      | \$10,000\$24,999             | \$25,000OR MORE         |  |
|  |  |                      | LESS THAN \$5,000            | S5,000\$9,999           |  |
|  |  |                      | \$10,000\$24,999             | \$25,000OR MORE         |  |
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| <sup>1</sup> BUSINESS<br>ASSOCIATION       | OMLCP, LP<br>222 W Hick | ory St             | DADDRESS               |                        |
|--|-------------------------|--------------------|------------------------|------------------------|
|  | Denton, TX              |                    |                        |                        |
| <sup>2</sup> BUSINESS TYPE                 | Commercial              | Rental Property    | <i>-</i>               |                        |
| <sup>3</sup> HELD, ACQUIRED,<br>OR SOLD BY |                         | ▼ SPOUSE           | ☐ DEPENDENT            | CHILD —                |
| 4 LIABILITIES                              | Note Payba              | scription<br>ble   | CATE LESS THAN \$5,000 | GORY \$5,000\$9,999    |
|  |                         |                    | \$10,000\$24,999       | ☑ \$25,000-OR MORE     |
|  |                         |                    | LESS THAN \$5,000      | S5,000\$9,999          |
|  |                         |                    | \$10,000\$24,999       | \$25,000OR MORE        |
|  |                         |                    | LESS THAN \$5,000      | S5,000\$9,999          |
|  |                         |                    | \$10,000\$24,999       | \$25,000OR MORE        |
|  |                         |                    | LESS THAN \$5,000      | <u>\$5,000</u> \$9,999 |
|  |                         |                    | \$10,000\$24,999       | \$25,000OR MORE        |
|  |                         |                    | LESS THAN \$5,000      | \$5,000\$9,999         |
|  |                         |                    | \$10,000\$24,999       | \$25,000OR MORE        |
|  |                         |                    | LESS THAN \$5,000      | \$5,000\$9,999         |
|  |                         |                    | \$10,000\$24,999       | \$25,000OR MORE        |
|  |                         |                    | LESS THAN \$5,000      |                        |
|  |                         |                    | \$10,000\$24,999       | \$25,000OR MORE        |
|  |                         |                    | LESS THAN \$5,000      | \$5,000\$9,999         |
|  |                         |                    | S10,000\$24,999        | \$25,000OR MORE        |
| (  | COPY AND ATTAC          | H ADDITIONAL PAGES | S AS NECESSARY         |                        |

#### **BOARDS AND EXECUTIVE POSITIONS**

**PART 12** 

If the requested information is not applicable, indicate that on Page 2 of the Cover Sheet, and do NOT include this page in the report.

List all boards of directors of which you, your spouse, or a dependent child are a member and all executive positions you, your spouse, or a dependent child hold in corporations, firms, partnerships, limited partnerships, limited liability partnerships, professional corporations, professional associations, joint ventures, other business associations, or proprietorships, stating the name of the organization and the position held. For more information, see FORM PFS—INSTRUCTION GUIDE.

| 1 ORGANIZATION                | Limerick Property Management, LLC |                      |                 |  |
|-------------------------------|-----------------------------------|----------------------|-----------------|--|
| POSITION HELD                 | President                         |                      |                 |  |
| <sup>3</sup> POSITION HELD BY | ⊠ FILER                           | SPOUSE               | DEPENDENT CHILD |  |
| ORGANIZATION                  | Limerick Pro                      | operty Management,   | LLC             |  |
| POSITION HELD                 | Sec/Treas                         |                      |                 |  |
| POSITION HELD BY              | ☐ FILER                           | ⊠ SPOUSE             | DEPENDENT CHILD |  |
| ORGANIZATION                  | Serve Denton                      |                      |                 |  |
| POSITION HELD                 | Board member                      |                      |                 |  |
| POSITION HELD BY              | ☑ FILER                           | SPOUSE               | DEPENDENT CHILD |  |
| ORGANIZATION                  | Denton Break                      | kfast Kiwanis        |                 |  |
| POSITION HELD                 | Board Member                      | r                    |                 |  |
| POSITION HELD BY              | ▼ FILER                           | SPOUSE               | DEPENDENT CHILD |  |
| ORGANIZATION                  | Denton Brea                       | kfast Kiwanis        |                 |  |
| POSITION HELD                 | Treasurer                         |                      |                 |  |
| POSITION HELD BY              | FILER                             | ⊠ spouse             | DEPENDENT CHILD |  |
| C                             | OPY AND ATTACH A                  | DDITIONAL PAGES AS N | IECESSARY       |  |

#### **BOARDS AND EXECUTIVE POSITIONS**

**PART 12** 

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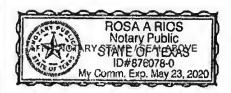
List all boards of directors of which you, your spouse, or a dependent child are a member and all executive positions you, your spouse, or a dependent child hold in corporations, firms, partnerships, limited partnerships, limited liability partnerships, professional corporations, professional associations, joint ventures, other business associations, or proprietorships, stating the name of the organization and the position held. For more information, see FORM PFS--INSTRUCTION GUIDE.

| 1 ORGANIZATION                                | Denton Brea  | akfast Kiwanis Clu | ıb Foundation   |  |
|---|--------------|--------------------|-----------------|--|
| POSITION HELD                                 | Board Member |                    |                 |  |
| <sup>3</sup> POSITION HELD BY                 | K FILER      | SPOUSE             | DEPENDENT CHILD |  |
| ORGANIZATION                                  |              |                    |                 |  |
| POSITION HELD                                 |              |                    |                 |  |
| POSITION HELD BY                              | ☐ FILER      | SPOUSE             | DEPENDENT CHILD |  |
| ORGANIZATION                                  |              |                    |                 |  |
| POSITION HELD                                 |              |                    |                 |  |
| POSITION HELD BY                              | FILER        | SPOUSE             | DEPENDENT CHILD |  |
| ORGANIZATION                                  |              |                    |                 |  |
| POSITION HELD                                 |              |                    |                 |  |
| POSITION HELD BY                              | FILER        | SPOUSE             | DEPENDENT CHILD |  |
| ORGANIZATION                                  |              |                    |                 |  |
| POSITION HELD                                 |              |                    |                 |  |
| POSITION HELD BY                              | FILER        | SPOUSE             | DEPENDENT CHILD |  |
| COPY AND ATTACH ADDITIONAL PAGES AS NECESSARY |              |                    |                 |  |

#### PERSONAL FINANCIAL STATEMENT AFFIDAVIT

The law requires the personal financial statement to be verified. The verification page must have the signature of the individual required to file the personal financial statement, as well as the signature and stamp or seal of office of a notary public or other person authorized by law to administer oaths and affirmations. Without proper verification, the statement is not considered filed.

> I swear, or affirm, under penalty of perjury, that this financial statement covers calendar year ending December 31, 2018, and is true and correct and includes all information required to be reported by me under chapter 572 of the Government Code.



the said <u>flhw</u> <u>Kyan</u>, this the <u>Jayus</u> to certify which, witness my hand and seal of office. Sworn to and subscribed before me, by the saids

Signature of officer administering oath

#### STATEMENT AFFIDAVIT

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18 my 31